

The Rajab Istighfar

compiled by Habib Hasan, the son of Imam Abdullah bin ‘Alawi al-Haddad.

It is traditionally read every night in the month of Rajab.



بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the Name of Allah, the Most Compassionate, the Most Merciful.

وَصَلَّى اللّٰهُ تَعَالَى عَلٰى سَيِّدِنَا مُحَمَّدٍ وَعَلَى آلِهِ وَصَحْبِهِ وَسَلَّمَ

And may Allah bestow prayers and peace upon our Master Muhammad
and upon his Family and Companions.

أَسْتَغْفِرُ اللَّهَ (٣) وَأَتُوبُ إِلَى اللَّهِ مِنْ جَمِيعِ مَا يَكْرَهُ اللَّهُ

قَوْلًا وَفِعْلًا وَخَاطِرًا وَبَاطِنًا وَظَاهِرًا

I seek Allah's forgiveness (3 times) for every word, act and thought and every inward and outward action and state of mine which Allah dislikes.



أَسْتَغْفِرُ اللَّهَ الْعَظِيمَ الَّذِي لَا إِلَهَ إِلَّا هُوَ الْحَيُّ

الْقَيُّومُ وَأَتُوبُ إِلَيْهِ

I seek the forgiveness of Allah, besides Who there is no god; the Living,
the Sustainer, and I repent to Him.

اللَّهُمَّ إِنِّي أَسْتَغْفِرُكَ لِمَا قَدَّمْتُ وَمَا أَخَّرْتُ وَمَا أَسْرَرْتُ وَمَا أَعْلَنْتُ وَمَا أَسْرَفْتُ
وَمَا أَنْتَ أَعْلَمُ بِهِ مِنِّي أَنْتَ الْمُقَدِّمُ وَأَنْتَ الْمُؤَخِّرُ وَأَنْتَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ.

O Allah, forgive me for what I have done previously, what I will do, what I have done in secret and in private, for my excesses and for that about which You have more knowledge than I. You are the One who puts people ahead and puts people behind and You have power over all things.



أَسْتَغْفِرُ اللَّهَ ذَا الْجَلَالِ وَالْإِكْرَامِ مِنْ جَمِيعِ
الذُّنُوبِ وَالْآثَامِ

I seek the forgiveness of Allah, the Possessor of Majesty and Honour, for
all my sins and wrongdoings.



أَسْتَغْفِرُ اللَّهَ لِدُنُوبِي كُلِّهَا سِرِّهَا وَجَهْرَهَا وَصَغِيرَهَا وَكَبِيرَهَا وَقَدِيمَهَا
وَجَدِيدَهَا وَأَوَّلَهَا وَآخِرَهَا وَظَاهِرَهَا وَبَاطِنَهَا وَأَتُوبُ إِلَيْهِ.

I seek the forgiveness of Allah for every one of my sins: those committed in private, those committed in public, the small and the large, those committed previously and those committed recently, the first and the last of them, outward and inward sins, and I repent to Him



اللَّهُمَّ إِنِّي أَسْتَغْفِرُكَ مِنْ كُلِّ ذَنْبٍ تُبْتُ إِلَيْكَ مِنْهُ ثُمَّ

عُدْتُ فِيهِ

O Allah, I seek Your forgiveness for any sin from which I have repented
and then committed again.



وَ أَسْتَغْفِرُكَ لِمَا أَرَدْتُ بِهِ وَجْهَكَ الْكَرِيمَ فَخَالَطَهُ مَا

لَيْسَ لَكَ فِيهِ رِضَا

I seek Your forgiveness for any action which I performed initially for
Your noble countenance and then something else which is displeasing to
You detracted from my sincerity.



وَأَسْتَغْفِرُكَ لِمَا وَعَدْتُكَ بِهِ مِنْ نَفْسِي ثُمَّ أَخْلَفْتُكَ فِيهِ

I seek Your forgiveness for anything that I have promised to do for Your
sake and then broken my promise to You.

وَأَسْتَغْفِرُكَ لِمَا دَعَانِي إِلَيْهِ الْهَوَى مِنْ قَبْلِ الرُّخْصِ مِمَّا
اشْتَبَهَ عَلَيَّ وَهُوَ عِنْدَكَ حَرَامٌ.

I seek Your forgiveness for anything that my caprice has called me to do
by taking dispensations in affairs which are dubious, which are in Your
sight forbidden.

وَأَسْتَغْفِرُكَ يَا مَنْ لَا إِلَهَ إِلَّا أَنْتَ يَا عَالِمَ الْغَيْبِ وَالشَّهَادَةِ مِنْ كُلِّ سَيِّئَةٍ عَمِلْتُهَا فِي
بَيَاضِ النَّهَارِ وَسَوَادِ اللَّيْلِ فِي مَلَأٍ وَخَلَاءٍ وَسِرٍّ وَعَلَانِيَةٍ وَأَنْتَ نَاطِرٌ إِلَيَّ إِذِ ارْتَكَبْتُهَا
وَأَتَيْتُ بِهَا مِنَ الْعِصْيَانِ فَأَتُوبُ إِلَيْكَ يَا حَلِيمٌ يَا كَرِيمٌ يَا رَحِيمٌ

I seek Your forgiveness, there is no god but You, O Knower of the seen and unseen, for every wrong or act of disobedience that I have committed in broad daylight or in the darkness of the night, in the company of people or whilst alone, in public or in private, in the knowledge that You were gazing upon me as I committed it. I repent to You, O Forbearing One, O Most Generous, O Most Merciful.



وَأَسْتَغْفِرُكَ مِنَ النِّعَمِ الَّتِي أَنْعَمْتَ بِهَا عَلَيَّ فَتَقَوَّيْتُ بِهَا
عَلَى مَعْصِيَتِكَ

I seek Your forgiveness for deriving strength from the blessings You have
bestowed upon me and then using that strength to disobey You.

وَأَسْتَغْفِرُكَ مِنَ الذُّنُوبِ الَّتِي لَا يَعْرِفُهَا أَحَدٌ غَيْرُكَ وَلَا يَطَّلِعُ عَلَيْهَا
أَحَدٌ سِوَاكَ وَلَا يَسَعُهَا إِلَّا حِلْمُكَ وَلَا يُنَجِّينِي مِنْهَا إِلَّا عَفْوُكَ

I seek Your forgiveness for sins which only You know about and only
You can see, sins which only Your forbearance can encompass and from
which only Your pardon can save me.



وَأَسْتَغْفِرُكَ مِنْ كُلِّ يَمِينٍ سَلَفْتُ مِنْهَا فَحَنَنْتُ فِيهَا وَأَنَا
عِنْدَكَ مُؤَاخَذٌ بِهَا

I seek Your forgiveness for every oath I have made and then broken, for
which I will be taken to account.

وَأَسْتَغْفِرُكَ يَا مَنْ { لَا إِلَهَ إِلَّا أَنْتَ سُبْحَانَكَ إِنِّي كُنْتُ

{ مِنَ الظَّالِمِينَ

I seek Your forgiveness, there is no god but You, transcendent are You,
truly I am amongst the wrongdoers.



{ فَاسْتَجَبْنَا لَهُ وَنَجَّيْنَاهُ مِنَ الْغَمِّ وَكَذَلِكَ نُنْجِي الْمُؤْمِنِينَ }

So We responded to him and delivered him from distress; thus do We deliver those who have faith.



{ وَزَكْرِيَّا إِذْ نَادَىٰ رَبَّهُ رَبِّ لَا تَذَرْنِي فَرْدًا وَأَنْتَ خَيْرُ الْوَارِثِينَ }

And remember Zakariyya, when he cried to his Lord: “O my Lord! Leave me not without offspring, for You are the best of bestowers.”



{ رَبِّ اغْفِرْ وَارْحَمْ وَأَنْتَ خَيْرُ الرَّاحِمِينَ }

“My Lord! Forgive and have mercy, for You are the Best of those who show mercy.”

وَأَسْتَغْفِرُكَ مِنْ كُلِّ فَرِيضَةٍ أَوْجَبْتَهَا عَلَيَّ فِي آثَاءِ اللَّيْلِ وَأَطْرَافِ النَّهَارِ
فَتَرَكْتُهَا خَطَأً أَوْ عَمْدًا أَوْ نِسْيَانًا أَوْ تَهَاوُنًا أَوْ جَهْلًا وَأَنَا مُعَاقَبٌ بِهَا

I seek Your forgiveness for every obligation which You have requested that I fulfil in the day or the night which I have subsequently neglected by mistake or deliberately, or out of forgetfulness or belittling it or ignorance, and for which I will be punished.



وَأَسْتَغْفِرُكَ مِنْ كُلِّ سُنَّةٍ مِنْ سُنَنِ سَيِّدِ الْمُرْسَلِينَ وَخَاتِمِ النَّبِيِّينَ نَبِيِّكَ سَيِّدِنَا
مُحَمَّدٍ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ فَتَرَكْتُهَا غَفْلَةً أَوْ سَهْوًا أَوْ نِسْيَانًا أَوْ تَهَاوُنًا أَوْ جَهْلًا
أَوْ قِلَّةَ مَبَالَةٍ بِهَا.

I seek Your forgiveness for every sunnah of the Master of the Messengers, the Seal of the Prophets, Your Prophet our Master Muhammad (peace and blessings upon him) which I have left out of heedlessness, absent-mindedness, forgetfulness, or belittling it, ignorance or not caring.



وَأَسْتَغْفِرُكَ يَا مَنْ لَا إِلَهَ إِلَّا أَنْتَ وَحْدَكَ لَا شَرِيكَ لَكَ

وَأَنْ سَيِّدَنَا مُحَمَّدًا عَبْدُكَ وَرَسُولُكَ

I seek Your forgiveness, there is no god but You, alone without partner,
and Muhammad is Your servant and messenger.



سُبْحَانَكَ يَا رَبَّ الْعَالَمِينَ لَكَ الْمُلْكُ وَلَكَ الْحَمْدُ وَأَنْتَ حَسْبُنَا وَنِعْمَ
الْوَكِيلُ نِعْمَ الْمَوْلَى وَنِعْمَ النَّصِيرُ وَلَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ الْعَلِيِّ الْعَظِيمِ

Transcendent are You, O Lord of the Worlds. To You belongs the dominion and all praise. You are sufficient for us, and You are the best disposer of our affairs. He is the best of those who protect and the best of those who assist. There is no strength nor might except in Allah, the Sublime, the Awesome.



يَا جَابِرَ كُلِّ كَسِيرٍ وَيَا مُؤْنِسَ كُلِّ وَحِيدٍ وَيَا صَاحِبَ كُلِّ غَرِيبٍ وَيَا مُيَسِّرَ
كُلِّ عَسِيرٍ يَا مَنْ لَا يَحْتَاجُ إِلَى الْبَيَانِ وَالتَّفْسِيرِ وَأَنْتَ عَلَى مَا تَشَاءُ قَدِيرٌ

O Allah, You are the Repairer of every breakage, the Companion of everyone who is alone, the One who brings ease to every difficulty, the One who is not in need of clarification or explanation. You are able to do whatever You will.



و صَلَّى اللَّهُ تَعَالَى عَلَى سَيِّدِنَا مُحَمَّدٍ وَآلِهِ وَصَحْبِهِ بِعَدَدِ

مَنْ صَلَّى عَلَيْهِ وَبَعَدَدِ مَنْ لَمْ يُصَلِّ عَلَيْهِ

Send blessings upon our Master Muhammad to the number of those who send blessings upon him, and to the number of those who do not.



اللَّهُمَّ صَلِّ عَلَى رُوحِ سَيِّدِنَا مُحَمَّدٍ فِي الْأَرْوَاحِ

O Allah send blessings upon the spirit of our Master Muhammad

اللَّهُمَّ صَلِّ عَلَى تُرْبَةِ سَيِّدِنَا مُحَمَّدٍ فِي التُّرْبِ

O Allah send blessings upon the earth in which our
Master Muhammad is buried



اللَّهُمَّ صَلِّ عَلَى قَبْرِ سَيِّدِنَا مُحَمَّدٍ فِي الْقُبُورِ

O Allah send blessings upon the grave in which our
Master Muhammad lies

اللَّهُمَّ صَلِّ عَلَى صُورَةِ سَيِّدِنَا مُحَمَّدٍ فِي الصُّورِ

O Allah send blessings upon the physical form of our Master Muhammad

اللَّهُمَّ صَلِّ عَلَى اسْمِ سَيِّدِنَا مُحَمَّدٍ فِي الْأَسْمَاءِ

O Allah send blessings upon the name of our Master Muhammad

{ لَقَدْ جَاءَكُمْ رَسُولٌ مِّنْ أَنفُسِكُمْ عَزِيزٌ عَلَيْهِ مَا عَنِتُّمْ حَرِيصٌ عَلَيْكُمْ
بِالْمُؤْمِنِينَ رَؤُوفٌ رَّحِيمٌ * فَإِنْ تَوَلَّوْا فَقُلْ حَسْبِيَ اللَّهُ لَا إِلَهَ إِلَّا هُوَ
عَلَيْهِ تَوَكَّلْتُ وَهُوَ رَبُّ الْعَرْشِ الْعَظِيمِ }

There has come to you a Messenger from among yourselves, grievous to whom is your burden, concerned (is he) for you; for the believers (he is) full of compassion, merciful. If they turn away then say: Allah is sufficient for me; there is no god but He. On Him do I rely; He is the Lord of the Awesome Throne.



وَصَلَّى اللّٰهُ تَعَالَى عَلَى سَيِّدِنَا مُحَمَّدٍ

وَعَلَى آلِهِ وَصَحْبِهِ وَسَلَّمَ

May peace and blessings of Allah be upon our Master Muhammad and
upon his Family and Companions.

وَالْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ فِي كُلِّ لَحْظَةٍ أَبَدًا، عَدَدَ خَلْقِهِ،

وَرِضَى نَفْسِهِ، وَزِنَةَ عَرْشِهِ، وَمِدَادَ كَلِمَاتِهِ

All praise is due to Allah, Lord of the Worlds, in every instant forever, the number of His creation, to His satisfaction, the weight of His throne and the amount of ink of His words

رَبِّ اغْفِرْ لِي وَارْحَمْنِي وَتُبْ عَلَيَّ

70 X

O Lord, forgive me, have mercy on me, and accept my repentance

70 X



أستغفر الله ذا الجلال والإكرام من جميع الذنوب

50 X

I seek forgiveness from Allah, the Majestic and Generous, for all sins

50 X

أَسْتَغْفِرُ اللَّهَ ذَا الْجَلَالِ وَالْإِكْرَامِ مِنْ جَمِيعِ الذُّنُوبِ وَالْآثَامِ

50 X

I seek the forgiveness of Allah, the Possessor of Majesty and Honour, for
all my sins and wrongdoings.

50 X



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Abu Hurairah (Allah SWT be pleased with him) reported Allah's Messenger ﷺ as saying:

“When a person dies, his deeds come to an end except for three: Sadaqah Jariyah (a continuous charity), or knowledge from which benefit is gained, or a righteous child who prays for him.” [Sahih Muslim]



RUBAT SINGAPURA